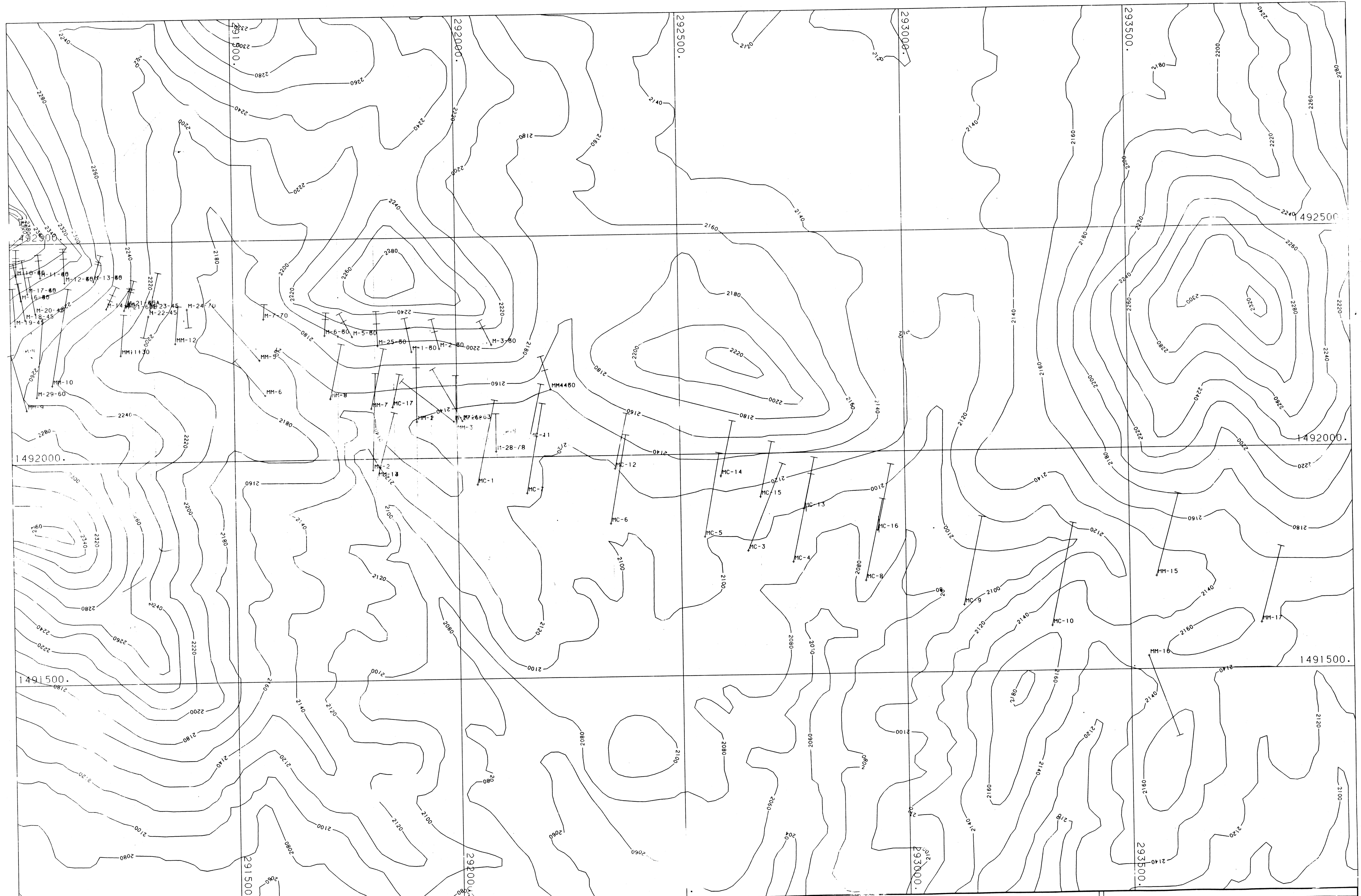


01-08-92
09:40:28

* PLOT VBM DATA *



| <p>MAP SCALE</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 5%;">No.</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">MADE BY</th> <th style="width: 75%;">DESCRIPTION</th> </tr> <tr> <td>1</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td></td> <td></td> <td></td> </tr> </table> | No. | DATE | MADE BY | DESCRIPTION | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | <p>MAGMA COPPER COMPANY MOSS PROJECT MOHAVE COUNTY, ARIZONA</p> | <p>DRILLHOLES LOCATIONS MAP AND TOPOGRAPHY CONTOURS</p> |
|------------------|--|----------------|-------------|---------|-------------|----------|--|--|--|---|--------|------------|--|---|--|------------------|-------|----------------|--|--------------|--|---|--|--|--|--|---|
| No. | DATE | MADE BY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 10%;">DATE</th> <th style="width: 10%;">DRAWN BY</th> <th style="width: 10%;">CHECKED</th> <th style="width: 10%;">APPROVED</th> </tr> <tr> <td>01-08-92</td> <td></td> <td></td> <td></td> </tr> </table> | DATE | DRAWN BY | CHECKED | APPROVED | 01-08-92 | | | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">OFFICE</th> <th style="width: 30%;">DEPARTMENT</th> </tr> <tr> <td></td> <td></td> </tr> </table> | OFFICE | DEPARTMENT | | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">MAP INDEX NUMBER</th> <th style="width: 30%;">SCALE</th> <th style="width: 40%;">DRAWING NUMBER</th> </tr> <tr> <td></td> <td>1" = 100. FT</td> <td></td> </tr> </table> | MAP INDEX NUMBER | SCALE | DRAWING NUMBER | | 1" = 100. FT | | | | | | | |
| DATE | DRAWN BY | CHECKED | APPROVED | | | | | | | | | | | | | | | | | | | | | | | | |
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| OFFICE | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| MAP INDEX NUMBER | SCALE | DRAWING NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | |
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