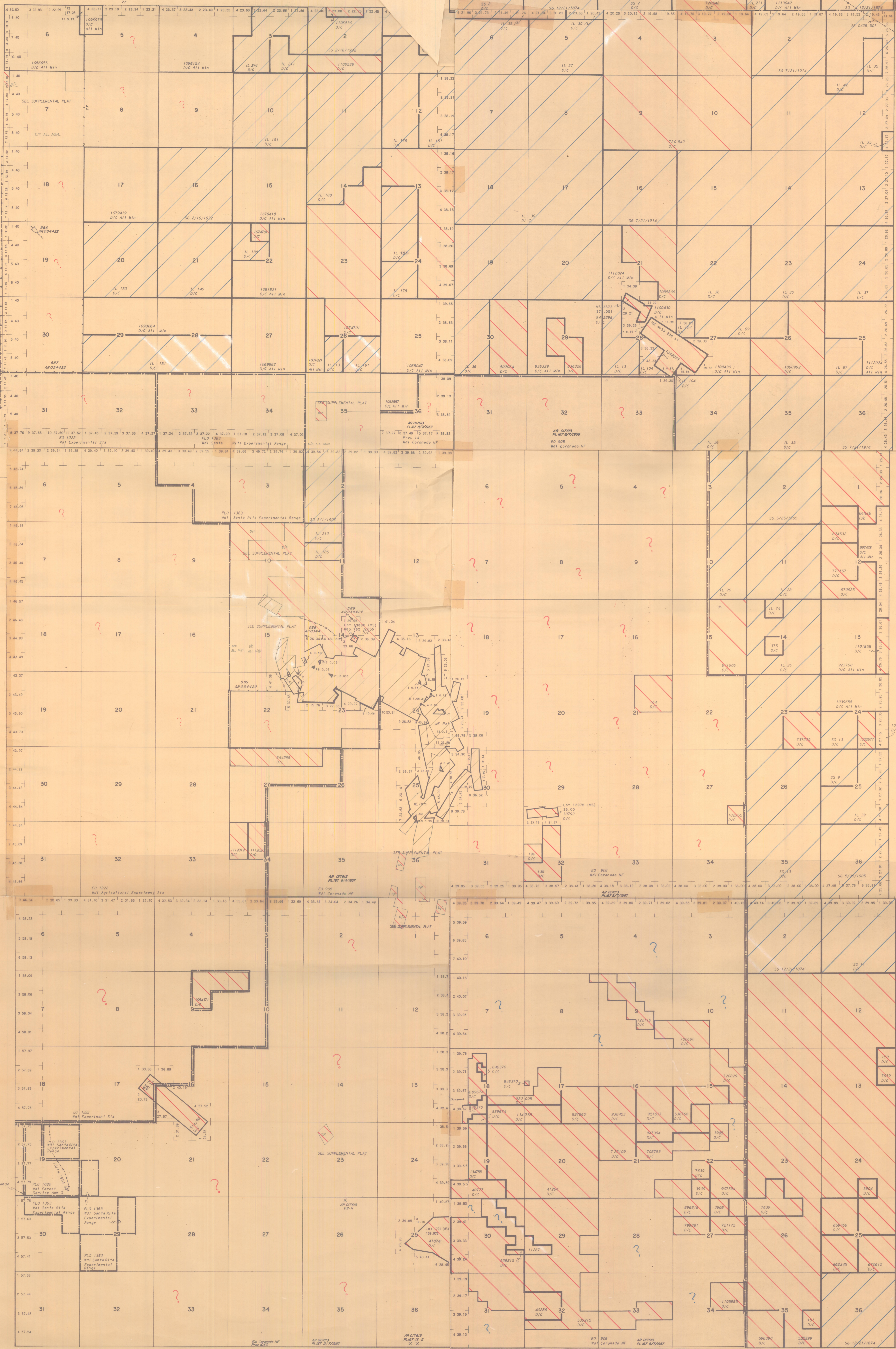


TOWNSHIP 17 SOUTH RANGE 15 EAST OF THE GILMAN A

PIMA COUNTY



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FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHIN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

DIC = PRIVATE
 S.G. = STATE GRANT
 S.S. = STATE
 L.L. = STATE LAND
 ALL MIN. = PUBLIC DOMAIN

TOWNSHIP 17 SOUTH RANGE 15 EAST

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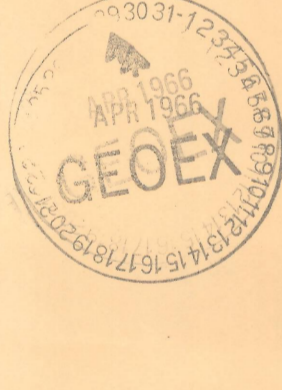
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TOWNSHIP 17 SOUTH RANGE 15 EAST

CURRENT TO	BY



SCALE
 1" = 30' 0" TO THE INCH

SCALE
 1" = 30' 0" TO THE INCH

T. 17S.
 R. 15E.